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# PLANNING COMMISSION

**JULY 28, 2009** 

CITY COUNCIL CHAMBERS CIVIC CENTER 17555 PEAK AVENUE MORGAN HILL, CA

#### **COMMISSIONERS**

CHAIR, WAYNE TANDA
VICE-CHAIR, COMMISSIONER JOSEPH H. MUELLER
COMMISSIONER ROBERT L. ESCOBAR
COMMISSIONER NANCY K. HART
COMMISSIONER SUSAN KOEPP-BAKER
COMMISSIONER JOHN LIEGL
COMMISSIONER JOHN A. MONIZ

**REGULAR MEETING - 7:00 P.M.** 

\*\*\* A G E N D A \*\*\*

## NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Planning Commission meetings:

- All Planning Commission proceedings are tape-recorded.
- Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.
- When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.
- Speakers will be recognized to offer presentations in the following order:
  - Those supporting the application
  - Those opposing the application
  - Those with general concerns or comments
  - Presentations are limited to 5 minutes

# DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT

# **OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

## ORDERS OF THE DAY

**MINUTES:** July 14, 2009

# **PUBLIC HEARINGS:**

**Time Estimate** 

1) 5 Minutes

ZONING AMENDMENT, ZA-09-04: CITY OF MH-AMENDMENT TO SEISMIC COMBINING DISTRICT CHPTR 18.43 OF THE CITY OF M.H. MUNICIPAL CODE: Amendment to the Seismic Combining District of the Morgan Hill Municipal Code to implement the California Seismic Hazard Zone mapping project and to comply with the California Geological Survey requirements for evaluating seismic hazards in Morgan Hill.

**Recommendation:** Open Public Hearing/Continue to August 25, 2009.

**2) 30 Minutes** 

**ZONING AMENDMENT, ZA-09-05 AND GENERAL PLAN AMENDMENT, GPA-09-02: CITY OF MH-SMALL LOT SFD ZONING DISTRICT:** A request to amend the General Plan Land Use element and Chapter 18 of the Morgan Hill Municipal Code to create a Single Family High (5-11 Du/Ac) land use designation, a High-Density Single-Family (R-1 4,000) zoning district and amendments to Chapter 17.34 Standards for Residential and Private Streets, 18.04 Definitions, 18.50 Parking and Paving Standards, Chapter 18.55 Secondary Dwelling Units, and Chapter 18.57.030 Exceptions of the Morgan Hill Municipal Code.

**Recommendation:** Open Public Hearing/Adopt Resolution with recommendation to forward requests to City Council for approval.

#### **3) 10 Minutes**

DEVELOPMENT AGREEMENT AMENDMENT, DAA-05-08E AND DEVELOPMENT SCHEDULE AMENDMENT, DSA-07-12D: CHURCH-OLD ORCHARD CO. (ALCINI): A request to amend the development agreement and development schedule for the 14-unit multi-family residential development. The project is located in northwest quadrant of the intersection of Church St. and Bisceglia Ave. in the CC-R zoning district. (APN 817-01-061 & 062)

**Recommendation:** Open/Conduct Public Hearings/Adopt Resolutions recommending approval of the amended Development Agreement; and Adopt Resolution approving amendment to the project's development schedule.

**4) 10 Minutes** 

**POLICY ON USE OF PARK IN-LIEU FEES:** The Planning Commission will have a discussion on the current policy and practices regarding use of certain park in-lieu fees and consider adoption of a new policy that places restriction on the use of such fees.

**Recommendation:** No change in policy.

#### **OTHER BUSINESS:**

**Time Estimate** 

**5) 15 Minutes** 

**STREAMLINE DEVELOPMENT PROCESSING SERVICES:** Revisions to policies and processes with goal of reducing the time necessary for private development projects to obtain approval.

**Recommendation:** Approve motion to recommend revisions to policies and procedures as contained in the July 28, 2009 staff report.

6) 5 Minutes

**RESIDENTIAL DEVELOPMENT CONTROL SYSTEMS (RDCS) QUARTERLY REPORT:** Quarterly review of the progress of residential projects that have been awarded building allocations under the City's Residential Development Control System.

**Recommendation:** Approve report with recommendation to forward to the City Council for approval.

#### **WORKSHOP:**

**Time Estimate** 

7) **60 Minutes DOWNTOWN SPECIFIC PLAN:** Review, provide questions and comments and receive public input on the Draft Downtown Specific Plan released in July 2008.

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### TENTATIVE AGENDA FOR THE AUGUST 11, 2009 MEETING

**ANNOUNCEMENTS** 

**CITY COUNCIL REPORTS** 

**ADJOURNMENT** 

#### SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

# NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

#### **NOTICE**

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.

#### **NOTICE**

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

#### **NOTICE**

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the Planning Commission less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17555 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the Planning Commission. (Pursuant to Government Code 54957.5)